WARD FOUNDATION, SALISBURY UNIVERSITY
909 S. Schumaker Drive, Salisbury, MD 21804 ▪ 410-742-4988 ▪ www.wardmuseum.org

CARVER'S NUMBER

Yellow Tape

2010 Registration Form
INTERMEDIATE

MARYLAND WELCOME

Funded in part from a grant given by the State of Maryland, Department of Business and Economic Development, Worcester, County Arts Council and the Maryland State Arts Council.

Maryland State Arts Council

Last _____ First _____ Initial ____

Address _____ City _____

State/Province _____ Country _____ Zip _____ Phone Number _____

E-mail Address _____

DIVISION E DECORATIVE LIFESIZE FLOATING WATERFOWL

E1. MARSH DUCKS

	Hen	Drake	Total
A. Black Duck	❑	❑	____
B. Blue-winged Teal	❑	❑	____
C. Cinnamon Teal	❑	❑	____
D. Gadwall	❑	❑	____
E. Green-winged Teal	❑	❑	____
F. Mallard	❑	❑	____
G. Northern Pintail	❑	❑	____
H. Shoveler	❑	❑	____
I. Wigeon	❑	❑	____
J. Wood Duck	❑	❑	____
K. All Other	❑	❑	____

E2. DIVING DUCKS

	Hen	Drake	Total
A. Bufflehead	❑	❑	____
B. Canvasback	❑	❑	____
C. Common Merganser	❑	❑	____
D. Eider	❑	❑	____
E. Goldeneye	❑	❑	____
F. Hooded Merganser	❑	❑	____
G. Longtail (Oldsquaw)	❑	❑	____
H. Red-breasted Merganser	❑	❑	____
I. Redhead	❑	❑	____
J. Ring-necked Duck	❑	❑	____
K. Ruddy Duck	❑	❑	____
L. Scaup	❑	❑	____
M. Scoter	❑	❑	____
N. All Other	❑	❑	____

E3. GEESE, SWAN AND CONFIDENCE DECOYS

	Hen	Drake	Total
A. Brant	❑	❑	____
B. Canada Goose	❑	❑	____
C. All Other Geese	❑	❑	____
D. Swan	❑	❑	____
E. Coot	❑	❑	____
F. Grebe	❑	❑	____
G. Loon	❑	❑	____
H. All Other	❑	❑	____

DIVISION F DECORATIVE LIFESIZE WILDFOWL

Species/Gender/Description	Total
F1. Waterfowl	____
F2. Shorebirds & Wading Birds	____
F3. Seabirds	____
F4. Upland Game Birds	____
F5. Birds of Prey	____
F6. Songbirds A	____
F7. Songbirds B	____
F8. Songbirds C	____

DIVISION G DECORATIVE MINIATURE WILDFOWL

Species/Gender/Description	Total
G1. Waterfowl	____
G2. Shorebirds & Wading Birds	____
G3. Seabirds	____
G4. Upland Game Birds	____
G5. Birds of Prey	____
G6. Songbirds A	____
G7. Songbirds B	____
G8. Songbirds C	____

DIVISION H INTERPRETIVE WOOD SCULPTURE

Species/Description	Total
H1. Wood Sculpture	____
	____

DIVISION J BENCH

Species/Description	Total
J1. Waterfowl	____
J2. Shorebirds	____
J3. Songbirds	____
J4. All Other Wildfowl	____

I agree that the above entries will not be removed until after 4 p.m., April 25, 2010. I certify that all entries submitted by me are in accordance with the published rules and that I absolve The Ward Foundation from any loss or damage to my entries. I agree to allow my entries to be photographed by photographers authorized by the Ward Foundation and to the distribution of such photographs at the Foundation's discretion. **This is your receipt. You must have it visibly in your possession when you remove your entries on Sunday, April 25th.**

*** IRS Form W-9 will be passed out at the hospitality room from noon-2pm on Sunday. It must be completed and given to the accountant prior to receiving monetary award.**

Division		Fee	x Number	= Total
1st entry E, F, G & H		$ 35.00	(1)	$ 35.00
Add'l entries E, F, G & H		$ 15.00	( )	$
Membership **check one**	Active	New/Renew	Surcharge	$
Extra Badge Fee		Member $ 5.00	Non-Member $10.00	$
		TOTAL FEES DUE		$

Cash **Credit Card** **Check #**_____

Signature of Artist / Delivery Person_____ Date_____

Bottom Copy to Artist

NOTE: ALL NON-MEMBERS WILL BE CHARGED A SURCHARGE OF $10 TO ENTER THE 2010 COMPETITION.

SAMPLE